

Permission to Compete at BPA State Leadership Conference March 12 and 13, 2020

Dear Parents:

Student Signature

Congratulations! Your student has qualified to compete at the Business Professionals of America State Leadership Conference in Columbus, Ohio on March 12-13, 2020. In order for the trip to be a success, there are some guidelines for participation that your child must follow (a summary of the rules is listed below; see the information packet for detailed information). By signing this statement, you and your child agree to follow all guidelines.

In order to attend the event, <u>ALL</u> forms in this packet must be completed and returned to Mr. Clark no later than Friday, February 7, 2020.

- By sighting belowler and rounterence in the gapping of this event of these rules will result in a telephone call home for you to pick up your son/daughter in Columbus, Ohio by a designated time. There will be zero tolerance for misbehavior on this trip.
- As a safety precaution, your son's/daughter's **belongings will be subject to search** prior to boarding the bus for this event. In general, if it is not allowed at school, it will not be allowed on the trip. More information on what to bring (and what not to bring) can be found in the information packet.
- If your son/daughter fails to attend the BPA State Leadership Conference, you and your son/daughter will reimburse NW BPA for their registration fee and room cost. Since many of the costs are non-refundable, if your student does not attend the trip for any reason (including missing the bus that morning), you will owe Butler Tech approximately \$250. Students who receive out-of-school-suspensions or expulsions between now and State Leadership Conference will be dropped from the trip.
- All of the trip expenses are being paid for by Butler Tech. However, your son/daughter should plan on bringing some spending money to cover miscellaneous expenses, snacks, drinks, souvenirs, etc. An approximate amount to consider is \$20.

All registration, food, and lodging expenses will be paid for by Butler Tech. The students and teacher chaperones will stay in a hotel in downtown Columbus (the Hyatt Regency Hotel). Bus transportation will be provided by Butler Tech. Students <u>must</u> ride the bus to Columbus. The trip will be chaperoned by Mr. Clark (Financial Services), Mr. Yerigan (Digital Media Arts), and Ms. AbuDakar (Butler Tech Supervisor).

Parents are invited (and encouraged!) to attend the Awards Ceremony at Columbus Convention Center on Friday, March 13, 2020. The ceremony starts at 10:30am (arrive early!). If you would like to have your child *return* with you, we need that information submitted to us in writing. Students may only ride home with a parent or guardian – not friends or a classmate's parents. A follow-up phone call will be made to verify this travel request.

Parent/Guardian Signature

Date

If you have questions, please contact Mr. Clark at 513-410-2080.

ALL FORMS <u>MUST</u> BE SIGNED BY A PARENT, EVEN IF THE STUDENT IS 18 YEARS OF AGE.

Date

Business Professionals of America, Ohio Association State Leadership Conference

Attendance and Emergency/Medical Release Form (To be completed for each participant attending the conference)

ATTENDANCE

This is to certify that attend the March 12-13, 2020, Stat Business Professionals of America, Ohio Apersonal injuries or illness which might be during the Business Professionals of America	sustained while traveling to and from or
EMERGENCY	
I authorize the advisor to secure the services of a physician or hospital in the event of accident or illness, and I, as parent/guardian, will incur the expenses of the service provided.	
We have read and agree to abide by the term Professionals of America, Ohio Association has home from the activity at our expense, if he or or her conduct has become a detriment.	as the right to send the above named student
Parent/Guardian Signature	Phone
Insurance Company Name	Policy Number
Student Signature	Student's Date of Birth
The above-named student has permission to at America, Ohio Association 2020 State Leader	
Chapter Advisor Signature	School
School Official Signature	