## (V08) Start-up Enterprise Team

#### **Description**

Develop an operating plan and organizational structure to initiate a small business. Teams are to assume they are presenting their products/services to potential buyers. The event may be repeated but previously used business plans may *not* be submitted.

#### **Eligibility**

- Any Business Professionals of America student member may enter this event.
- A team will consist of 2-4 members.
- There are no restrictions on number of entries per chapter or per state.

## **Event Registration**

- Advisors register members for the event using the Membership Registration System, accessible at <a href="https://register.bpa.org">https://register.bpa.org</a>.
- Click on the "Conferences" tab and then select the "2023 National Virtual Events".
- Event registration can be purchased with your original invoice or with a new invoice after member registration.
- Registration deadline is no later than 11:59 p.m. Eastern Time, on December 1, 2022.
- Members participating in competition must be registered for the event prior to the submission deadline to be eligible.

#### **Entry Fee**

There will be a \$20 fee for each team (invoiced during event registration).

#### **Competencies**

- Demonstrate knowledge and understanding of entrepreneurship
- Communicate research in a clear and concise manner both orally and in writing
- Demonstrate effective persuasive and informative communication and presentation skills
- Identify and utilize internal and external resources
- Develop a written business plan for a start-up business
- Identify customer base including consumer and organizational markets and demographics
- Identify customer relations or markets
- Demonstrate successful price selection including the reasoning and methods used in determining the price
- Analyze the necessary financial data required to establish their business

### **Specifications**

- Submit the completed Business Plan, Works Cited, and signed Release Form(s) in a combined PDF file to <a href="https://presubmit.bpa.org">https://presubmit.bpa.org</a> no later than 11:59 p.m. Eastern Time, on January 15, 2023.
- Member ID will be required for all submissions.
- Information in the business plan must be authentic; however, team may choose to use a fictitious address and telephone number.
- Teams will demonstrate oral communication skills.
- Entries outlining the purchase of a franchise do *not* satisfy the topic and are subject to *disqualification*.

- The business plan must *not* exceed ten (10) pages, single-sided (excluding the Title page, Table of Contents, Works Cited, and supporting documentation) and must follow the Business Plan format in the *Style & Reference Manual*.
- Any business plan submitted beyond the maximum number of pages will be disqualified.
- The completed plan must include, but is *not* limited to, the following:
  - o Title Page, Table of Contents, and Works Cited (excluded from 10-page maximum)
  - o Executive Summary
  - Description of proposed business
  - Objectives of the business
  - Proposed business strategies
  - Product(s) and/or service(s) to be provided
  - Management and ownership of the business
  - Marketing analysis
  - o Financial analysis
  - O Supporting documentation (excluded from 10-page maximum)
    - Financial analysis (include income statement, balance sheet, cash flow statement, and other analyses)
    - Supporting documents (research, charts, brochures, résumés, etc.)
- Individual confirmation of receipt *cannot* be provided by the National Center.
- No fax or mailed copies will be accepted.
- No exceptions can be made for missed deadlines due to incorrect submission or technical difficulties.
- Multiple submissions *cannot* be accepted.
- Only one (1) team members should complete the submission.
- No changes can be made to the project after the date of submission.
- Teams will be assigned to sections prior to their preliminary presentation.
- For teams who qualify, the teams' advisors will be contacted to reserve a time for a videoconference presentation before a panel of judges. Email confirmation will be sent to those teams eligible to reserve a presentation time. The dates and times for presentation reservations will be announced via email notification.
- The top teams with the highest cumulative technical and presentation scores will be invited to attend the National Leadership Conference to be recognized for their outstanding efforts and to participate in the National Showcase. See <a href="https://bpa.org/nlc/virtual-competitions-and-nlc-national-showcase/">https://bpa.org/nlc/virtual-competitions-and-nlc-national-showcase/</a> for more information.
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## Method of evaluation

Application Technical Judges' Rating Sheets Presentation Judges' Rating Sheets

#### Length of event

No more than three (3) minutes setup No more than ten (10) minutes presentation time No more than five (5) minutes judges' questions

# (V08) Start-up Enterprise Team

Judge Number	Team Number						
Technical Scoring Rubric							
Team Violated the Copyright and/or Fair Use Guidelines	☐ Yes (Disqualification)	□ No					
If yes, please stop scoring and provi	ide a brief reason for the disqualificati	on below:					

□ Yes

Team followed topic

 $\square$  No

(Disqualification)

Written Business Plan Evaluation	Below Average	Average	Good	Excellent	Points Awarded
Team submitted the correct information and in the correct format.  • Business Plan and supporting documentation, Works Cited in a combined PDF  **All points or none are awarded by the technical judge.**					
Executive summary for business	1-5	6-10	11-15	16-20	
Description of proposed business	1-5	6-10	11-15	16-20	
Objectives of business	1-5	6-10	11-15	16-20	
Proposed business strategies	1-5	6-10	11-15	16-20	
Product(s) and/or service(s) description	1-5	6-10	11-15	16-20	
Management and ownership of the business	1-5	6-10	11-15	16-20	
Marketing analysis	1-5	6-10	11-15	16-20	
Financial Analysis Includes income statement, balance sheet, cash flow statement, and other analyses	1-5	6-10	11-15	16-20	
Overall appearance, conciseness, and completeness	1-5	6-10	11-15	16-20	

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Judge Number	Team Number

## **Presentation Scoring Rubric**

Oral Presentation Evaluation	Below Average	Average	Good	Excellent	Points Awarded	
Opening and summary	1-5	6-10	11-15	16-20		
Content of presentation	1-5	6-10	11-15	16-20		
Effectiveness of presentation	1-5	6-10	11-15	16-20		
Supporting documentation	1-5	6-10	11-15	16-20		
Answers to judges' questions	1-5	6-10	11-15	16-20		
All points or none						
Setup lasted no longer than three (3) minutes						
Presentation lasted no longer than ten (10) n	10					
Plan used the correct format for Title Page, Table of Contents, Works Cited, and Business Plan according to the <u>Style &amp; Reference Manual</u>						
At least two original team members in attendance at time of presentation 10						
TOTAL PRESENTATION POINTS (135 points maximum)						

Props and/or additional items shall not be used as a basis for scoring.

PRESENTATION WILL BE STOPPED AT TEN (10) MINUTES

**TOTAL MAXIMUM POINTS = 325**